

Transportation Cabinet
Department of Highways
Frankfort, Kentucky

NOTICE TO CONTRACTORS

Sealed bids will be received in the Division of Contract Procurement and/or the Auditorium located on the 1st Floor of the State Office Building until 10:00 a.m. (Eastern Standard Time) on Friday, December 20, 2002. Bids will be publicly opened and read at 10:00 A.M. (Eastern Standard Time) for improvement of:

PCN 02-0723 JEFFERSON COUNTY, IM 264-1(146) 0, FD52 056 0264 000-008, FD04 056 031W 014
(CO) *

- ◆ -015: The Watterson Expressway (I 264) Pavement Rehabilitation from 0.152 mile southeast of KY 3082 (MP 0.460) extending southeasterly to 0.173 mile west of KY 1931 (MP 8.040), and US 31W from beginning of PCC pavement (MP 14.590) extending northerly to end of PCC Pavement (MP 14.960), a distance of 7.615 miles. Trimarc, Signing, Lighting, Guardrail, Diamond Grinding, Bridge Repair & PCC Pavement. Status Report Item No.s 5-2000.00, 5-2001.00 and 5-2026.00.

- ◆ A MANDATORY PRE-BID CONFERENCE FOR THE PAVEMENT REHABILITATION PROJECT HAS BEEN SCHEDULED FOR THURSDAY, NOVEMBER 14, 2002 AT 10:00 A.M., PREVAILING TIME. THE CONFERENCE WILL BE HELD IN THE AUDITORIUM OF THE STATE OFFICE BUILDING LOCATED AT 501 HIGH STREET, FRANKFORT, KENTUCKY.

- ◆ ONLY THOSE PRIME CONTRACTORS WHO HAVE A REPRESENTATIVE PRESENT AT THIS MEETING WILL BE PERMITTED TO BID ON THIS PROJECT.

PCN 02-0724 PULASKI COUNTY, BRO 90-1(34), FD52 100 0090 002-004: The Burnside-Monticello
(CO) * Road (KY 90) Bridge and approaches at Cumberland River 0.800 mile west of US 27 (Excluding Main River Pier Construction), a distance of 2.095 kilometers. Grade, Drain and Asphalt Surface. Status Report Item No. 8-1009.01.

Note: Minimum Wage Rates for these foregoing projects have been predetermined by the secretary of labor and are set forth in the proposals.

The Department of Highways hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation, and will not be discriminated against on the ground of race, color, or national origin on consideration for an award.

The Special Provisions of Highway projects financed with Federal Highway Funds applies to Federal Aid Projects.

- * These foregoing projects contain a percent that is designated for disadvantaged business enterprises (Minority Owned and Women Owned Businesses). See proposal for details.

(CO) A Pre-Bid Meeting will be held on December 2, 2002 at 10:00 a.m., prevailing time, at the State Office Building, Training Room A & B, 1st Floor, 501 High Street, Frankfort, Kentucky 40622, to discuss Disadvantaged Business Enterprise subcontracting requirements.

Any prospective bidders interested in reviewing these projects at the site and discussing the particulars of these projects shall contact the district office prior 12:00 Noon, prevailing time, December 9, 2002. Upon request, the district office shall provide personnel on December 10, 2002, to go over the project with any prospective bidders.

Bid proposals for these projects will be available at the Division of Contract Procurement until 3:00 p.m. Eastern Standard Time, preceding the day of the letting of Friday, December 20, 2002. Bid proposals for these projects will be available at a cost of \$10 each (NON REFUNDABLE). Bid proposals are issued to prequalified contractors. Specimen proposals for these projects will be available to all interested parties at a cost of \$10 each. (NON REFUNDABLE). Specimen proposals cannot be used for bidding.

Prospective bidders may examine the plans, specifications and bid proposal forms in the Department of Highways, district office (in which the project is located) and in the Division of Contract Procurement, 9th Floor, State Office Building, Frankfort, Kentucky 40622.

INTERNET:

The Division of Contract Procurement has established a web page on the internet. By Using the following address: www.kytc.state.ky.us You will access the Kentucky Transportation Cabinet's homepage. Click on the site index at the top right-hand side of the page. Click on the Contract Procurement link, about halfway down the page in the center, to enter our web page. You may then view and/or download the following Files:

(1) 2002 Letting Schedule/2003 Letting Schedule. (2) DBE Listing. (3) DBE General Participation Plan (4) Pre-Qualified Contractors List. (5) Notice to Contractors. (6) Plan Holder List – available on Friday one week before the Letting – updated the following Wednesday. (7) Bidders List – available on Friday one week before the Letting – updated the following Wednesday. (8) Highway Bid Program v.1.25. (Installation Instructions). (9) Highway Bid Items (Downloading Instructions). (10) Individual PCN Quantity Sheets. (11) Bid Item Quantity Index Sheets. (12) Specimen Proposals. (13) Low Bid Sheets. (14) Unit Bid Tabulations. (15) Weekly Award Sheet. (16) Average Unit Bid Prices.

Request for Proposals should be made to:

Department of Highways
State Office Building
Division of Contract Procurement
501 High Street
9th Floor – Room 901 A
Frankfort, Kentucky 40622
Telephone: 502-564-3504
Fax: 502-564-8961

Order Blank Instructions: (For Proposals Only)

Please fill out order blank completely and legibly by printing or typing.

Please check only in the check mark boxes corresponding with the project(s) that you wish to order, indicating the quantity of specimen copies desired (if any). Do not write in the Bid or Specimen columns.

- This project is available
- W/D This project has been withdrawn
- EXT This project has been extended to the letting indicated in the project description
- P There are plans on this project

Request for Plans (NON REFUNDABLE) should be made to:

Department of Highways
State Office Building
Division of Design
501 High Street
Frankfort, Kentucky 40622
Telephone: 502-564-3598
Fax: 502-564-4022

Cost of Plans
Large - \$0.75 per sheet
Small - \$0.50 per sheet

Order Blank Instructions: (For Plans Only)

Please fill out order form completely and legibly by printing or typing.

Please check in the box corresponding with the PCN that you wish to order, indicating the size of the plans desired (large/small).

Please indicate your nine-digit Federal ID number on the bottom right corner of the order form.

October 22, 2002